

Are Blondes Just Bleached Africans?

By WILLIS N. HUGGINS, Ph. D.

EDITOR'S NOTE: This is the third and last in a series of articles by Willie N. Huggins, Ph. D., author of "Introduction to African Civilization," "Guides to Studies in African History," and director research committee of the Blyden Society of New York.

INSTALLMENT III

THE BLACK man today suffers under Christianity many respects more than the Jew. It is most likely that the Roman soldiers, of the old empire, killed the Master, and yet the Jew is bent under the unproved verdict of his so-called part in the Crucifixion. There is, however, no doubt that today, the Fascist Roman soldiery is joined with the devotees of Thor, and Wotan, to slay Christ anew, and again drive the Jew into the stony road of Ages.

It is often depressing to note the pitifully futile efforts which the black man makes to hold on to the Aryan brand of Christianity. Yet, the paradox is not quite that bad. At least, there is more genuine Christianity among the humble, abused people in the black belts of the South, and in the "store-front churches" in the North, than can be found in the great Cathedrals, whose imposing structures mock the simplicity of the life of the Master. Cathedrals, in which Jesus Christ Himself would all but be a stranger. And, if indeed He did have "wooly hair," he most certainly would not be allowed to enter. Or once entered, he would be assigned to a back seat, or put Himself in the danger of being thrown out bodily.

ISLAM AND THE AFRICAN

Just as the black man has signallized himself in the Brahmin, Buddhist and Christian systems, so has he done in the religion of Islam. Mohammed recognized the "spiritual" power of the blacks by making Bilal, of Ethiopia, one of the leaders of Islam. To this day, no Mohammedan dares look down on a black man.

The Koran, for example, teaches that, after death, every Moslem must get absolution from two black angels, before he can reach the portals, for entrance into the celestial regions. Today, Islam is grim-

ly fighting Christianity in Africa, especially in Egypt and the West Coast.

When the Arabians swept through Africa, in early mediaeval days, they allied themselves with the native folk. Again, the British and the French were on the job, as they have been in India. They helped the Arab to destroy native records, so that the African would have little knowledge of his ancient philosophy, arts and sciences. To make sure that the black man would be thoroughly debauched, the most iniquitous system of slavery the world had ever seen, was begun by "Aryan Christian" Europe. The Dutch reached the all-time "Christian record" by transporting their slaves to America in "The Good Ship Jesus."

But much of the culture of Africa leaked out through the Moors, whose splendid civilization outshone all Europe. Flares of Cushitic-Ethiopian culture stretched out from Moorish Spain into Ireland, Britain and Scandinavia.

BLACK PATRON SAINT IN GERMANY

As quiet as it has been kept, the city of Coburg, in Germany, had a black patron saint up to the coming of the Nazis. He was St. Maurice, a fast-black, changeless-skinned Ethiopian. He is, or was, pictured on the imposing coat of arms of that mediaeval city. Though honored and adored, for, lo these many years, St. Maurice has now been de-hallowed, in order that a new patron saint of Nordic persuasion, may soothe the troubled souls of the Nazis, and lead the unwary German into the paths of truth and light. But the cult of Africa will remain in German ceremonies, as long as the "Swastika" waves from the Rhine to the Blue Danube, and from Danzig to the Brenner Pass, along the Rome-Berlin Axis.

Poland, too, has long adored the images of two "Black Virgins." Recently, it has been discovered, that one of the images is a "copy," the original having been stolen and carried to Kazan, in Russia, during the wars of Napoleon.

When swift-winged German planes "take-off" from Templehof, or heliumless Zeppelins start from Friedrichshaven, they all bear aloft an alien symbol—the Swastika of India, Africa, and the Aztec, Maya, Inca folk of the Americas.

"BLONDES" ARE "BLEACHED" AFRICANS

Before the Italians get too far on their wild tear to become "blonde Aryans," they might do well to check up, and find out just what is a "blonde." Even Sergi, himself an Italian ethnologist, tells us that "blondes" are, in reality, "Bleached Africans." Probably biologically akin to the "albinos" that have been in Africa from time immemorial. It may yet be shown that the "blue-eyed blonde" and the "mid-night blonde" are indeed in close affinity. Apparently, fewer great men have arisen in the cotton states since the "black mammy" has ceased to be the general wet nurse down there.

Nor is Sergi alone in his claim. He is supported by Fisher, Klatt, and the dauntless, trustworthy Franz Boas. John Langdon-Davies says that:

"In so far as there is a Nordic race type to be found pure in a few individuals, this is itself a mixture of perhaps three earlier types, including a bleached negroid type."

"The original blondes came from Africa," Waldemar Kaempffert observes that:

"Nordics are the human counterparts of blonde horses, rabbits, and other animals. Hence, blonde-ness may have appeared in different human stocks independently. There are blonde Chinese and Eskimos. Man is one of the oldest domesticated wild animals."

WHY WORRY ABOUT THE BLACK MAN

And why all this worry about the black man? Why is he such a constant nightmare in the dreams of the whites? Why do "Aryans" always stop to heave "half brick" at the blameless Ethiopians? The answer is plain. They fear that true historical criticism will "show up" the gross forgeries that they have agreed upon, and find the true records that they have conspired to hide.

They fear that it will become knowledge that the black races have greatly contributed to every phase of human culture; that they have created and maintained civilizations; that they were among the dominating characters that organized and standardized religions; that they stand at the original sources of art; that they gave to

the world its first start in the use of metals, especially iron, without which the modern age would fall to pieces.

How pleasant it will be when men realize that there never was, and probably never will be, one all-commanding race; that all nations have developed in civilization, some faster, some slower, according to the nature of geographic environment, and the degree of cultural contacts that they had with others. In a word, when it is realized that all men and all nations have been creators of the good, the true and the beautiful, and that all have been borrowers of the same.

Colored And White Girls Entered In New York's First International Beauty Contest

Affair to Be Staged In White Downtown Hotel—Winner Will Be Given Hollywood Trip.

NEW YORK CITY, Sept. 8—With scores of pretty girls, both sepia and white, entered in the first International Beauty show, to be held at the white Center Hotel, 108 West 43rd street, in the heart of the downtown theatrical district, on September 23, New York

ers are evincing quite an interest in the forthcoming show, according to the promoter, Donald Rodreque, well-known man about Harlem.

A grand prize of \$1000 and an all-expense trip to Hollywood is offered the winner. Other contests will be scheduled in other cities and a grand final contest will be staged in New York during the World's Fair in 1939, Rodreque stated.

Cab Calloway has been secured to play the music for this show but many bands will also offer their wares. Included among them are Isham Jones, Chick Webb, Count Basie, Don Redmon and many others. A galaxy of stage and screen stars have been secured to stage a really excellent floor show.

Names of contestants will be announced through the columns of this paper in the next issue.

THIS WORLD OF INDIVIDUALS

People think in terms of blocs and groups, instead of people. To be sure each group and each sub-group have their peculiarities and idiosyncrasies, but the undiscriminating tend to generalize too broadly from superficial aspects when discussing groups and sub-groups. For instance, "Aren't women funny?" The answer is, "To be sure, but aren't people funny?" We say, "Aren't the Chinese funny?" The answer is, "To be sure, but aren't people funny?" We say, "Aren't the British queer?" The answer is, "To be sure, but aren't people queer?" And so it goes. We talk of Catholics, Jews, Protestants—evangelical and otherwise—Italians, Democrats, Republicans, rich, poor and middle class, liquor-heads, total abstainers, preachers, deacons, agnostics, nuns and the mothers of vast broods, old maids, bachelors, generals, admirals, privates, and we have ready labels for all of them.

Actually the Irish are quite as thrifty as the Scotch and the Latin French are said to be more thrifty than either, while the Scotch sense of humor is quite equal to that of the Irish whose sense of comedy is more celebrated. Actually the character of a Protestant's Catholic neighbor is not determined by the traditions of his group. When not talking "church" the Protestant and the Catholic of equal position economically and socially can see no difference in the qualities of each other.

So with Jews and Gentiles. So with persons of contrasting racial inheritances and experiences, in America at least.

In the end virtue and merit express themselves in individuals rather than in groups. He is a blind student of history who thinks otherwise. In every racial and religious group are obnoxious persons, but in all of them are admirable and charming persons. Those that are obnoxious are so because they are sorry individuals, not because they are a part of a group. Those that are admirable and charming are so because of their individual worth, not because of their group affiliations.

It seems to The Advertiser that anybody would have sense enough to see the truth of this; but The Advertiser being a worldly-wise newspaper, knows that as a matter of fact people generalize about groups and meekly leave the burden of thinking decently to those of their neighbors that are equipped by inherited and acquired character to discharge that delicate function.

An editorial should be timely and topical. This one is preeminently timely and topical. The Munich conference made it so. At Munich the sons of two low-born peasants told civilization where to head in. Who does not realize this is wholly misguided. These two sons of low-born peasants spat in the mouths of Voltaire and Thomas Jefferson, mocked the traditions of freedom and dignity for the individual, and since that dismal hour have jeered the appointed guardians of Anglo-Saxon liberties as well as the guardians of the commune of the French that went the British one better by beheading not only a king but a lovable queen, also, all in the name of personal dignity.

Winona, Miss. Times
October 21, 1938

One on the Negro

Some one in Carroll County sent us this one on the negro, says Bro. Anderson, the able editor of the Booneville Barner. It seems to have been written to the Commercial Appeal and after being published in that paper others took it up. This has been several years ago. The little pleasantry used, which is probably more truth than otherwise is quoted as follows:

"The negro can lie down beneath the scorching noonday sun, and sleep the sleep the slepe of the seven sleepers without any ill effects, or he can weather the fiercest winter gale clad only in a pair of cotton overalls and blue jumper. He can wear an overcoat to a Fourth of July celebration, or a pair of linen pants and an alpaca coat to a Christmas tree and be thoroughly comfortable. And strange as it may seem, anybody's clothes will fit him and look nice on him. There is nothing like him under the sun. He sees all things, has implicit faith in everything he sees or hears and stands ready at all times, to step aboard of anything that comes along from a young mule to a flying machine.

"Wireless telegraphy is nothing new to him, he used it for ages. Every negro's mouth is a transmitter, every ear is a receiver. If anything important happens on a plantation one night, every negro for forty miles around will know it by morning. Saturday is his special day by custom and common consent. A negro cannot see you Saturday unless you owe him something, and if you get in his way, he is liable to step on you, sit down on you, or back you up against a brick wall and smother you to death. He does none of these through evil design, but because he can't look out for the other fellow as he is too busy getting his 'rations,' exchanging news, shaking hands with all the men and hugging all the negro women he meets. His standard ration is (for one) 1 peck of meal, 2 pounds of sugar, 1 pound of coffee (3 pounds of salt meat and 1 gallon black molasses, a week. If he is boarding himself he can live a week on a few soda crackers, a box of sardines, and a nickle's worth of cheese for his stomach, fashioned like the accordion, contracts or expands according to the pressure brought to bear upon it. Surely the negro is fearfully and wonderfully made and his ways are past understanding."

LOSING THEIR ACCENT

and English as South Carolinians
Down in South Carolina the white folks are worrying because members of their families, who go away to live in other sections of the United States of America, when they return for a visit, use a "mixture of Yankee twang and Georgia crackisms". One family is said to be very much disturbed because the last baby in the family, born in another state, is being nursed by a mountain woman and his South Carolina relatives fear he will speak with a hill-billy twang.

What these South Carolinians want is that their offspring shall speak English as it is spoken in South Carolina;

Birmingham, Ala. Post
November 12, 1938

Why, She Wonders, Are Negroes Left-Handed

News Item: Miss Ethel Peerman, clerk in the Recorder's Court, whose work puts her in constant contact with Negroes, has come to the conclusion that for some reason by far the most of the colored people are left-handed.

THERE ARE NO RACES

To the Editor The News:

The things that have given the world of mankind most trouble have never existed.

The idea of races is pure fiction. There are human beings, the human species, the human family. The evidence is pretty conclusive that the peoples scattered over the earth today came from a common ancestor. They are identical in too many particulars to be accounted for in any other way. There are many more points of likeness between the most unlike groups than there are points of difference. The like features and traits of any two peoples are more fundamental in species significance than any unlike features. And differences are accounted for by incidental local environmental factors.

The original, chaotic, dark and formless building material upon which the Spirit of God moved in the process of creation, according to the ancients, has proven capable of responding to the impact of light in such manner as to provide structural elements that have united under suitable conditions for all the wonderful, useful and beautiful things that completed the universe, and finally, comparatively but a short while ago, produced creatures or beings capable of using, enjoying and possessing all this heritage forever. At least that feeling is widely indulged.

Now the more we know of our galaxy of stars the more intelligible it seems. So there must be a reason, even a high purpose, in all order. A worldwide stage was required for the enactment of human history.

People here under different conditions excelled in this art, others yonder in that. One group excels in this culture, another in that. Some excel in music, others in architecture, and others in the various sciences.

If we could trace the experience, the privations and disadvantages any people suffer through the centuries of their history we would owe of gratitude for our own good luck be willing to make wide allowances for them, and go at least a little out of our way to make compensation so far as our advantages over them for centuries past suggest. For out of it all we will all profit in the end, and we, no doubt, will learn and profit as much from them—from their lot and experience—as they from us. And unquestionably we will profit more by self-denial in efforts to bring these backward, degenerate, or ill-favored peoples up to our level. That is just the process that must serve to bring peace on earth and good will among men.

No people, not even we prideful Americans, can maintain any high and happy state and fail to do their best to lift up and bring up the peoples of the earth to the level of what Jesus meant by the kingdom of heaven. And if Christianity means anything, we will never make any progress towards that state of life until we as citizens, economically, politically and in all of our relations, are guided by the same spirit of relationship to our fellow-men that Jesus himself was. If we have not the spirit of Jesus we are none of His. There are no arbitrary rules made by God or man by which we can live happily. We must find by our experience the way we were made to live, the way our higher nature calls for.

G. B. F. STOVALL.

Birmingham.

Racial Characteristics - 1938

Physical

Negro 'Bone Myth' Dug Up Again

By Bill Mills

That old fairy tale about the "structural peculiarities" of Negro athletes which gave them a physical advantage over their white competitors has popped up again.

Usually fair in his attitude toward Negro athletes, a misinformed sports writer attempts thus to explain away the Negro monopoly in the high jump events of the past three or four years. However, I note with regret his omission of an itemized account of the nature of these alleged "structural peculiarities."

I remember several years ago Jesse Owens, Ralph Metcalfe and Eddie Tolan were taking all the sprint events in sight. Prejudiced sports writers, feeling that they owed their Negrophobe readers some explanation of Negro superiority in these events, began to use the "structural peculiarity" myth. Their aim was to show that whenever a Negro athlete turned in a better performance than a white athlete, the Negro had some advantage of which his white brother was deprived by Mother Nature.

Learned college professors were consulted. Doctors ranging all the way from anatomy to zoology joined the witch hunt. The Hearst Evening Journal ran pictures showing Owens' feet being examined by one of the profs. The learned judgment was finally handed down that Owens' heels were longer than normal.

Immediately the drums began to beat. Hearst hacks rushed to their typewriters and announced to a waiting world the story of "long-heeled Jesse." After the excitement died some sane souls remembered that Owens runs on his toes and if he had any long heels they were more of a handicap to him than an advantage.

Along came Joe Louis bowling over opponents right and left. Some advantage on Louis' part had to be found to bolster the tottering theory of Nordic supremacy in the ring. One writer found that Joe's favorite diet of chicken and greens was the secret of Joe's punch. Another discovered that Joe slept twelve to fourteen hours a day. That accounted for his coolness under fire. Yet another ascribed his tremendous shoulders to the months spent

digging lenders in Ford's factory. Indirectly Ford should be credited with conditioning the new champion. Haw Haw!

Then the alleged scientists entered the field. Dr. Somebody-or-other found Joe's reflexes faster than normal. Dr. Whoosis found the same reflexes slower than normal. Psychologists found Joe with 1. The mind of a child. 2. The mind of a college president. As usual Hearst obliged with pictures of the alleged scientists and their phony apparatus.

All in all, I think it much fairer to give credit to the things that make a champion in any sport and not to some phony "structural peculiarity." These things are: sound coaching, rigid training, constant practice, and competitive spirit. It is impossible to confine these qualifications to any one race.

BILL WILL TALK 'GULLAH' ON THE STAGE IF ALL GOES WELL

SAVANNAH, March 25—

Because the dialect which he speaks is little known outside of the island in which he has lived all his life and in parts of South Carolina, Bill Brown of Daufuskie hopes to go on the vaudeville stage, and capitalize on his ability to speak "Gullah."

"Gullah," in case you don't know, is a garbled English, spoken rapidly and with curious inflexions of the voice. It is common among the inhabitants of Daufuskie island and certain parts of South Carolina. It bears a similarity to the dialect of American West Indians.

Bill was taken to New York last week by Albert H. Stoddard, white theatrical agent who was fascinated by Bill's "Gullah" recital of hair-raising stories about killing alligators and snakes.

Even the island from which Bill comes is interesting. It is situated

at the mouth of the Savannah river and is a favorite picnic ground for people from this city. Most of its inhabitants are members of the race.

EDITORIAL CHATS

SOCIAL EQUALITY—WHITES

Aryans and Negroes differ in nature; thus on this subject they have differing views. Aryans are a great race in a materialistic sense; Negroes are altruistic, devoted to the interests of others. That might not promote you in a materialistic world, but rates high in heaven.

The white man wants his part now, and God seems to have given dominion into his hands. Genuine Negroes bawl on another world. The influence of the Negro down the avenues of time have been aesthetic, uplifting human life in art, religion and sci-

ence.

The Aryan is great in conquering the forces of nature. He is great in the building of machinery and has given us the monster machine age that seems to be throttling civilization. Back in the early ages they were making destroying war machines.

This broad-skulled Turanian race appeared in western Europe as savages and found a long-skulled white race, emigrants from Africa who had built up great cities, art treasures and had developed law. The Turanian destroyed these cities and smashed the art treasures. He is busy planning the smashing of things today. As of old he is busy fighting Cush that is the long-skulled division of whites.

Today the Negro and the long-skulled dark-white must realize that primarily they are brothers and as Cush lit the torch of primitive civilization, today the black and white Cushites must join hands to relight the flickering torch of present culture.

That does not mean social intermixture. The wings of Cushite families that made their way into Western Europe over the passes of the Danube have a nature different in many ways from ours; traits which I would not see our race assimilate.

Since coming here I have made a close study of white Cushites and shall in an amusing way point out how they approach social equality. I have had some of them in my home and I have decided that God sent them to me that I might know and not be just thinking I know.

I do not want to be prejudiced to any person or group of my fellowmen. I want to be fair and unprejudiced. My home is a house planned for two apartments. On the other side have lived for the last few months, a Scotchman, a prospector; a Swede and his wife, a mining engineer; and an Irish man friend, with Father Hendricks, whom we all call Santa Clause because he looks so much like St. Nick.

I am quite sure that they will not object to being character sketches if there is anything that we might gain from it for the benefit of better race relations.

Russians Line Up Skulls To Ridicule Nazi Race Theory

MOSCOW — (AP)—Soviet scientists have prepared an exhibit of skulls in the state museum of anthropology to discredit theories of racial superiority particularly the Aryan theory of the German Nazis. "The representatives of various races are shown in comparison with the man-like apes," said an announcement by Tass the official Soviet news agency. "As a whole, none of the races is nearer to the ape than any other."

In the shape of his forehead and eyebrow bones, the European is even closer to the chimpanzee than the negro. This is confirmed by the skull of a German from Berlin which in the structure of its forehead is nearer to the chimpanzee than the skull of a negro.

Italians were told that Ethiopians are only a link between them and negroes.

"The Abyssinian type is shown as a transitory type between the Southern Europeans and the negroes," the announcement said. "The skulls, portraits and models show that the Abyssinians by shape of their face, nose and partly hair resemble Italians."

Discusses Division of Negroes and Creoles

By LEON LEWIS

NEW ORLEANS.—(ANP)

—A breach of racial solidarity that has contributed

much to the urban disorganization of Negroes in New Orleans is set up as an "uptown-downtown complex" traditionally observed as a specific division between Negroes and Creoles. So far as actual classification is concerned both groups are thrown into one heap in comprising a 160,000 population, but the groups themselves maintain the division.

This division has kept the Negro population divided against itself and thereby less effective in accruing those benefits in civic advantage gotten by group organizations and mass pressure. The present status of the situation grew from developments caused by social standards assumed after the war. Information gathered through historical research of Creoles' political and economical conditions prior to and directly after Emancipation gives an interesting side-scan on this tradition.

The political reigns of the state in the 19th century were practically controlled by them. They were free-men in the latter days of slavery, and their economic status was to be compared with the best in the South. However, with the freedom of slaves came a joint classification, so far as white men were concerned, of Negroes and Creoles.

Creole owners of plantations, officials of the city and state governments, became classified as Negroes. The Creoles themselves felt this a travesty upon their social complex and refuted the idea of being forced into the classification of Negroes.

The white man, on seeing this, took advantage of the situation in getting the political power that he has today, by agitating the claims of this "mid-element" that neither white nor Negro. He could see a chance there to gain power economically and politically by keeping these two factors at daggers-points toward each other.

A superiority complex developed in the Creoles against Negroes that caused them to lose their power and influence in political and economic circles, by refusing to accept the Negroes support. The Negroes, on the other hand, because of this bigotry of the Creoles, chose to support the white man instead of his half-brother. Out of this grew the present "lily-white" executive, legislative, and judicial government set-up.

'Tis is a fascinating perspective to know the tendency of those of the first generation to hold on to the tradition and do all they can to check those of the third generation from crossing the line which is figuratively set up as Canal street, dividing the uptown and downtown

section. Within these respective areas, there are clubs and various organizations doing the same type of work, to attain the same results and yet no cooperative offer is seen in their activity. In some cases, the line has been crossed, and marriages have resulted.

'Tis peculiarly strange that resulting from this, families and blood-kin do not associate in any degree because of the differences developed between the two groups; that although the lines are definitely drawn, the two groups are forced into the same social strata but are not related economically because of the assumed differences existing between them which is not determined by color.

Invasions of Negroes into the downtown area and Creoles into the uptown area have failed to eliminate the old traditional standing and the cry is still heard in both circles, "Downtown is downtown and uptown is uptown, and never the wain shall meet," but until 160,000 persons with a combined economic status of hundreds of thousands of dollars per week and a voting population comprising one-third of the city's total unite, they will be kept below the status of any other Southern city.

To date, no force has been able to correlate the powers of each group into a working mass for their own benefits.

Savannah, Ga., Press

June 29, 1938

STODDARD TO TELL NEGRO STORIES TONIGHT

Appear at Historical Research Association Meeting.

Customs of the negro which were characteristic of the race in former times and which still prevail today will be amusingly told by Albert Stoddard, at the meeting of the Historical Research Association tonight. Mr. Stoddard is considered an authority on the subject of the coast negro and his remarks are expected to be very amusing as well as instructive from a point of view of folk lore.

Following the program the business session of the meeting will be conducted. This is the first program under the presidency of Rev. C. A. Linn, Ph. D., and the program chairmanship of Dr. J. T. Askew. The meeting will be held in the basement of Hodgson Hall at 8:30 o'clock.

Wacon, Ga. Telegraph

December 11, 1938

SOFT MEN

By BASCOM ANTHONY

Every great civilization that has perished was destroyed by its mer becoming too effeminate to defend it and its women too brazen to redeem it from decay.

As civilization advances wealth increases and with it comes self-indulgence and softness. A good part of the advertisements seen are about things that save muscular effort such as the strain of drawing a safety razor across the face, or pushing a button through a button hole, or stooping over to adjust a radio.

Country people leave the long toilsome hours of the farm for the shorter hours and easier labor of the city where many of them rot morally and become dependent upon public charity. We have avoided muscular strain until I see it stated in the papers that the Negroes hold every title in the fistie world from heavyweight to featherweight and that, too, in the face of a more restricted diet for them while we white folks substitute vitamins for fresh air and exercise. I don't think much of prize fighters but I dislike my people becoming too soft to hold their own in any field.

If I had my way I'd fix life so everybody would have to do their part of the world's drudgery and hope would do it so well that it ceased to be drudgery and became a muscle-producing and health-giving joy like Gladstone cutting trees. Our civilization now is such that a city-bred man knows nothing of the use of an ax, hoe, or plow. A few years ago I was one of about 20 men held up on each side of a tree across the road. Only three of the number could hit twice within an inch of the same place with an ax.

City-bred children find their only chance for exercise in their play. By the time they are grown many of us as they know best. It calls for them can hang a cigarette gracefully from their lower lip and blow streams of smoke through their noses that harmonizes well with their poolroom manner. This gives them better qualifications for a place on the relief roll than upon the voters list.

Recently the president said that South was the Number 1 economic problem of the country. His statement was based upon a survey made by a commission, but the commission overlooked the fact that all the Negro farmers are in the South and are most of the whites are small farmers because the land is not adapted to machine farming and is not settled by rich people as was the later-settled level lands beyond the Mississippi river.

Lose Self-Reliance

That commission reported that many of our country people had no gardens and no cows. And why should they? With a benevolent government crying out not "come and get it" but "sit still and I'll fetch it to you" it's not to be wondered at that twenty million people have heard and obeyed. But nature takes her revenge. Just as the fish in the midnight waters of the Mammoth Cave become blind so do these indulged ones become more dependent and less self-reliant. There always has been and always will be a certain portion of our people who must and ought to be cared for by the public but any ordinary, normal man can make a living in our country and ought to

do it. Our attempt to educate everybody is sane and is making substantial headway but we all know that a large part of the people do not desire to go through high school and would be but little helped if they did. Few still carry anything to college to bring back an education in.

Our health problem is of the same sort. We are having a steady decrease in our death rate and are bringing more people over to middle life to die of heart failure and other diseases of middle age. But the percentage of old people is not increased. Both education and health tend to make a stronger and better people, but there is always a large element who refuse or are unable to profit by them. Yet when we come to money matters we think we can fill a fool's pocket with easy money when we know that we can't fill his head with knowledge or his body with health unless he's willing to obey the laws of knowledge and health. If we were not soft and sentimental we would follow a course which would reduce poverty as we reduce ignorance and disease and we would not enlarge numbers by indulgence.

Destroys Framework

Our softness is steadily destroying the only framework of life in which a strong and heroic people can be made. That framework calls for self-reliance and not self-indulgence. It calls for self-control and not regimentation. It demands good cheer and courage that overcomes the world and not the cheerful idiocy that says, "Let the boards and bureaus direct as they know best." It calls for equal rights for all and special privileges for none.

Crop control and price fixing are older than the pyramids of Egypt but unlike them has never yet held an honored corpse. It was once successful in Egypt for seven years because slavery that its beginning foretold.

Practically all Europe has tried it. Under it Italy has no unemployment and neither has she many people who earn more than \$20 a month. They are sore and need a Mussolini. All governments sooner or later become the kind of a government their people will direct by a few at the top.

Racial Characteristics - 1938

Mental Ability.

Louisville, Miss. Journal
July 8, 1938

The chief clinician of a training school for subnormal minds writes that he gave a psychological examination recently to a sixteen-year-old Negro boy. The boy was asked a standard question for the fourteen-year-old level: "There are three main differences between a President and a King. What are they?" The average subject is baffled by the question, but after a moment's reflection, this boy answered: "The only difference I can see is that a King doesn't have money to spend as freely as a President."

"Do I," asks the examiner, "score him as having failed, or do I put three gold stars beside his name?"

Bogey of Racial Superiority Exposed By Brain Institute; Leningrad Experiments Old

Black Dispatch
Blood Found to be More Important Than Brain
Weight Following Examinations of Skull Formations

Skin, Color Not In Equation

By CHATWOOD HALL

LENINGRAD, U. S. S. R.—(ANP)—During its comparatively short life, the Brain Institute here, which is now celebrating its 20th anniversary, has done a tremendous amount of scientific work exposing the claims and theories of large numbers of bourgeois and fascist "scientists" concerning the superiority of certain races and peoples and the inferiority of others, based on certain supposed peculiarities of the brain.

More than 1,500 human brains have been studied and investigated by the Brain institute, both anatomically and microscopically. Over 900 scientific works dealing with the brain and nervous system have been produced by the institute," said Dr. P. Osipov, rector of the Brain institute.

"We have succeeded in our work in exposing the fascist race theory," said Dr. Osipov. "The retort during its existence and searches and investigations of our more than 400 scientific specialists morphologists have shown that there is no difference in the weight of the brain of peoples of different skin colors. We have settled the problem of those furrows in the brain which, when noticeably present, are considered by the fascist 'science' as a race to be superior to another, or an indication of atavism, or a sign of closeness to remote ape-like ancestors."

Most of these have already entered actively into Soviet scientific activity where, unlike in most countries, they have no preconceived ideas about "proving" one race to be superior to another, or that a certain skin, color, skull shape, brain weight, etc., is a sign of superior ability and talent.

"Our scientific work has established with exactness that the furrows may be found in persons of any race or people, and even in the brains of noted persons," Dr. Osipov declared. "Our morphologists have proved the anti-scientific and reactionary character of several current neurological 'theories,' which identify the anatomical peculiarities of the brain with the ability of the individual or with the race to which he belongs."

"Investigations by us have shown that the main and fundamental role in the anatomical prerequisites of ability is played by the blood supply of the brain and the construction of the cortex of the brain, and not by the general mass of the brain, or brain weight, for